

FORM 6

**CmPS TEAM SUMMARY FORM
FLORIDA FUTURE PROBLEM SOLVING
STATE COMPETITION**

Congratulation on the successful completion of a CmPS project!

This summary is to be used if your school is **ONLY participating in the CmPS competition.
Complete form 6A first then complete this team summary form

- You are invited to participate in the CmPS Showcase and interviews scheduled for Monday, March 19 and Tuesday, March 20.
 - CmPS awards will be determined after on-site interviews and presentation of projects.
 - CmPS awards will be presented during Award Ceremony on Wednesday, March 21.
 - If any team members are already registered in booklet competition (Team, Individual, or Alternate), Do NOT submit this form; simply include Form 6A with Registration Summary Sheet, Form 1
- Please do not send registration sheets only!**

SCHOOL _____

COACH _____

Total # of Lunches (must match #'s from attached Form 6A):

Turkey & Provolone _____ Roast Beef & Cheddar _____ Garden Veggie _____

FEE FOR STUDENTS @ \$30.00 _____ (From form 6A)

FEE FOR STUDENTS @ \$15.00 _____ (From form 6A)

Total Amount Submitted: _____

Total Amount Owed: _____

This sheet must be sent with your CmPS registration form(s) if you are not submitting Form 1.

****REMINDERS:**

- Registration forms must be received no later than **March 1, 2012**.
- Fees must be received by **March 9, 2012**.
 - If participating in **Circus Maximus**, registrations must accompany this registration.
- CmPS participants may also register for **Alternate Competition** if proficient in the problem solving process. Please indicate on Form 6A if student would like to register for this event.

FORM 6A

**CmPS TEAM
REGISTRATION FORM**

School _____

Monday Lunch

Coach _____

\$15.00 _____

If already registered, only indicate coach's name here; no fee necessary.

Already Registered _____

Project Name _____

Team Members - # of students involved in project (ribbons) _____

•If team members are attending State Competition (3/18-3/21) & not already registered for any other competitions (booklet, alternate, scenario writing), a \$30.00 registration fee per student must be paid.

of students registering (3/18-3/21) # _____ @\$30.00

of Students attending CmPS Competition one day Only # _____ @\$15.00

Additional Adult(s) ordering lunch on Monday, 3/19 # _____ @ \$15.00

Total Amount Due \$ _____

Please list below all CmPS team members registering for **Alternate Competition** (not shown on other registration forms). Students must know the problem solving process in order to participate:

Name _____ Grade _____

Name _____ Grade _____

Name _____ Grade _____

Name _____ Grade _____

Name _____ Grade _____

Name _____ Grade _____

(use back, if necessary)

Lunches ordered should equal # of registration fees above:

Turkey & Provolone _____ Roast Beef & Cheddar _____ Garden Veggie _____

(Please make copies of this page for each project to submit with either Form 1 or Form 6.)